

## SCHOOL REPORT CARD CUM CERTIFICATE - PROFILE

( Academic Year : 2025-26 )

Certification Status : Not Certified

UDISE CODE	07090216002	School Name	Balwant Rai Mehta Vidya Bhawan, Lajpat Nagar Part-IV New Delhi		
State	DELHI	District	SOUTH EAST	Block	DOE ZONE-25
Rural / Urban	2-Urban	Cluster	1924027-Govt. Sarvodaya Kanya Vidyalaya No.2, East of Kailash, New Delhi		
Pincode	110024	Assembly Const.	42-Kasturba Nagar	Parl. Constituency	

School Category	3-Pr. with Up.Pr. sec. and H.Sec.	Medium of Instruction	Visit of school for / by
School Management	6-Aided	Medium 1 19-English	Acad. Inspections 4
School Type	3-Co-Educational	Medium 2 04-Hindi	CRC Coordinator 12
Lowest & Highest Class	1-12	Medium 3 NA	Block Level Officers 2
Pre Primary	2-No	Medium 4 NA	State/District Officers 0
Vocational courses under NSQF	2-No		

Year of Establishment	1962	Is this a Shift School?	2-No	Anganwadi At Premises	1-No
Year of Recognition-Pri.	1962	Building Status	1-Private Owned	Anganwadi Boys	0
Year of Recognition-Upr.Pri.	1962	Boundary wall	1-Pucca	Anganwadi Girls	0
Year of Recognition-Sec.	1969	No.of Building Blocks	2	Residential School	3-Non-Residential
Year of Recognition-Higher Sec.	1973	Pucca Building Blocks	2	Residential Type	
Affiliation Board-Sec	1-CBSE	Is Special School for CWSN?		Minority School	1-No
Affiliation Board-HSec	1-CBSE	Availability of Ramps	1-Yes	Approachable By All Weather	1-Yes
		Availability of Handrails	1-Yes	Road	

Toilets	Boys	Girls	Total Class Rooms	26	Drinking Water Available	1-Yes
Total excluding CWSN	10	10	In Good Condition	26	Drinking Water Functional	1-Yes
Functional excluding CWSN	10	10	Needs Minor Repair	0	Rain Water Harvesting	1-Yes
Func. CWSN Friendly	1	1	Needs Major Repair	0	Playground Available	1-Yes
Urinal	11	11	Other Rooms	12	Furniture Availability	1-Yes for all
Handwash Near Toilet		1-Yes	Library Availability	1-Yes	Electricity Availability	1-Yes
Handwash Facility for Meal		1-Yes	Separate Room for HM	1-Yes	Solar Panel	2-No
					Medical checkups	1-Yes

Digital Facilities (Functional)									Indicators	
Computer Lab	1-Yes	Digital Library	2-No	Internet	1-Yes	Desktop	11	Web Camera	0	Instructional days
Laptop	4	Tablets	0	Printer	1	Projector	1	Smart ClassRooms	1	CCE

SMC & SDMC Information						Availability of Academic Streams				
SMC Exists		1-Yes	Grants Details under Samagra Shiksha (DCF Sl. No. 1.59)						Arts	Science
SDMC Constituted		1-Yes	Grants Receipt			Commerce			Vocational	Other Streams
Text Books Received		1-Yes	Grants Expenditure			2-No			2-No	2-No
Supplementary Material		2-No								

Verified By School HM or Principal / Block Representative/ CRC incharge

Signature :

Name :

Designation :

Contact Number :



**SCHOOL ENROLMENT CARD**

ACADEMIC YEAR 2025-26

**Balwant Rai Mehta Vidya Bhawan, Lajpat Nagar Part-IV New Delhi (UDISE Code :07090216002)**

State Management : 6 - Aided

National Management : 4 - Government Aided

School Category : 3 - Pr. with Up.Pr. sec. and H.Sec.(Class -1 - 12)

Pre-Primary Classes : NOT AVAILABLE

**OTHER BASIC DETAILS**

Session Start &amp; End Date of Current AY : 01/04/2025 - 31/03/2026

Medium of Instructions in School : 19-English, 4-Hindi

Academic Streams : 2-SCIENCE, 3-COMMERCE

NSQF/Vocational Courses : NA

**CLASS AND GENDER WISE ENROLMENT**

Gender	Classes															Total
	PP3	PP2	PP1	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	
Male	0	0	0	56	52	45	43	50	53	61	72	65	56	57	57	<b>667</b>
Female	0	0	0	31	28	32	38	27	32	30	22	37	27	39	31	<b>374</b>
Transgender	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	<b>0</b>
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>87</b>	<b>80</b>	<b>77</b>	<b>81</b>	<b>77</b>	<b>85</b>	<b>91</b>	<b>94</b>	<b>102</b>	<b>83</b>	<b>96</b>	<b>88</b>	<b>1041</b>
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	<b>0</b>
REPEATERS	0	0	0	1	0	0	0	0	0	0	10	11	0	1	0	<b>23</b>

**SOCIAL CATEGORY WISE ENROLMENT**

1 - GENERAL	0	0	0	57	61	52	54	52	54	69	69	76	58	81	71	<b>754</b>
2 - SC	0	0	0	12	15	10	12	7	12	9	16	17	9	7	8	<b>134</b>
3 - ST	0	0	0	0	0	0	0	0	0	1	1	0	2	0	3	<b>7</b>
4 - OBC	0	0	0	18	4	15	15	18	19	12	8	9	14	8	6	<b>146</b>
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>87</b>	<b>80</b>	<b>77</b>	<b>81</b>	<b>77</b>	<b>85</b>	<b>91</b>	<b>94</b>	<b>102</b>	<b>83</b>	<b>96</b>	<b>88</b>	<b>1041</b>

**MINORITY WISE ENROLMENT**

1 - MUSLIM	0	0	0	3	4	1	4	4	2	0	1	1	0	1	0	<b>21</b>
2 - CHRISTIAN	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	<b>1</b>
3 - SIKH	0	0	0	1	1	1	0	1	0	0	2	0	0	1	1	<b>8</b>
4 - BUDDHIST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	<b>0</b>
5 - PARSI	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	<b>0</b>
6 - JAIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	<b>1</b>
7 - NA	0	0	0	83	75	75	77	72	82	91	91	101	83	94	86	<b>1010</b>
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>87</b>	<b>80</b>	<b>77</b>	<b>81</b>	<b>77</b>	<b>85</b>	<b>91</b>	<b>94</b>	<b>102</b>	<b>83</b>	<b>96</b>	<b>88</b>	<b>1041</b>

AGE WISE ENROLMENT																
Age	PP3	PP2	PP1	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	Total
5	0	0	0	44	0	0	0	0	0	0	0	0	0	0	0	44
6	0	0	0	43	52	1	0	0	0	0	0	0	0	0	0	96
7	0	0	0	0	25	38	0	0	0	0	0	0	0	0	0	63
8	0	0	0	0	3	37	54	0	0	0	0	0	0	0	0	94
9	0	0	0	0	0	1	24	51	3	0	0	0	0	0	0	79
10	0	0	0	0	0	0	3	23	49	0	0	0	0	0	0	75
11	0	0	0	0	0	0	0	3	32	66	1	0	0	0	0	102
12	0	0	0	0	0	0	0	0	1	25	57	0	0	0	0	83
13	0	0	0	0	0	0	0	0	0	28	58	0	0	0	0	86
14	0	0	0	0	0	0	0	0	0	0	6	37	56	1	0	100
15	0	0	0	0	0	0	0	0	0	0	2	6	24	65	4	101
16	0	0	0	0	0	0	0	0	0	0	0	1	3	28	50	82
17	0	0	0	0	0	0	0	0	0	0	0	0	0	2	27	29
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>87</b>	<b>80</b>	<b>77</b>	<b>81</b>	<b>77</b>	<b>85</b>	<b>91</b>	<b>94</b>	<b>102</b>	<b>83</b>	<b>96</b>	<b>88</b>	<b>1041</b>

Head Master/Principal Name : MUKESH CHAND

Date &amp; Signature

Designation : Head Master/Principal